

AGENDA

**SPECIAL MEETING (CONDUCTED AS A COMMITTEE-OF-THE-WHOLE MEETING)
TO BE HELD IN THE COUNCIL CONFERENCE ROOM OF THE MUNICIPAL
BUILDING, 26000 EVERGREEN ROAD, SOUTHFIELD, MICHIGAN, ON MONDAY,
APRIL 9, 2018, AT 5:30 P.M., LOCAL TIME, PURSUANT TO SECTION 4.4 OF THE CITY
CHARTER.**

THE FOLLOWING ITEMS WILL BE DISCUSSED:

1. Capital Improvement Plan (CIP)

AND OTHER ITEMS COUNCIL DEEMS NECESSARY

Sherikia L. Hawkins, CMC
City Clerk

April 9, 2018

City Clerk Sherikia L. Hawkins
Municipal Building
Southfield, Michigan

Dear City Clerk Hawkins:

Pursuant to Section 4.4 of the City Charter, I am hereby requesting that you call a Special Meeting (to be conducted as a Committee-of-the-Whole Meeting) for Monday, April 9, 2018 at 5:30 p.m., to be held in the Council Conference Room of the Municipal Building, 26000 Evergreen Road, Southfield, Michigan. The purpose of the meeting to discuss the Capital Improvement Plan (CIP).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Daniel Brightwell", with a stylized flourish at the end.

Daniel Brightwell
Council President

April 9, 2018

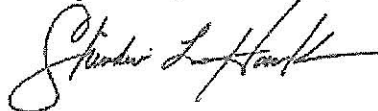
Honorable Mayor and Council
Municipal Building
Southfield, Michigan

Dear Sirs and Mesdames:

Pursuant to Section 4.4 of the City Charter, I am hereby calling a Special Meeting (conducted as a Committee-of-the-Whole Meeting) for Monday, April 9, 2018 at 5:30 p.m., based upon the request of Council President Daniel Brightwell. The meeting will be held in the Council Conference Room of the Municipal Building, 26000 Evergreen Road, Southfield, Michigan.

The purpose of the Special Meeting (conducted as a Committee-of-the-Whole Meeting) will be to discuss the Capital Improvement Plan (CIP).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Sherikia L. Hawkins". The signature is fluid and cursive, with a long horizontal stroke at the end.

Sherikia L. Hawkins, CMC
City Clerk

April 9, 2018

Honorable Mayor and Council
Municipal Building
Southfield, Michigan

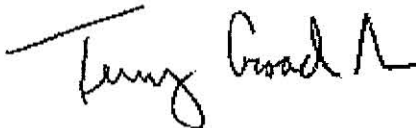
RE: Capital Improvement Plan (CIP) Presentation & Discussion

Dear Sirs and Mesdames:

Representatives from the Planning Department would like to take the opportunity at your Study Meeting scheduled for April 9, 2018 to review the proposed FY2017/18-2022/23 Capital Improvement Plan (CIP).

This item is also scheduled for approval at your April 16, 2018 Regular Meeting. In the meantime, should you have any questions, do not hesitate to contact me.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Terry Croad". The signature is written in a cursive style with a long horizontal stroke at the beginning.

Terry Croad, AICP, ASLA
Director of Planning

Encls.
Draft CIP